

# Campaign Finance Report for Candidates

## 2013 Reporting Year

DEC 03 2013  
Rec

<input type="checkbox"/> Check here if this is an Amended Report – Number:	<b>SBE Committee ID Number:</b> <small>(Not applicable to candidates for local or constitutional offices)</small>	
<b>NAME OF CANDIDATE OR POLITICAL COMMITTEE</b> RON Gillispie for Sheriff		<b>ELECTION CYCLE (MONTH AND YEAR OF ELECTION)</b> NOVEMBER 2013
<b>MAILING ADDRESS (INCLUDE NUMBER AND STREET):</b> 110 Kings Drive		<b>OFFICE SOUGHT</b> SHERIFF
<b>CITY, STATE AND ZIP CODE</b> LYNCHBURG, VA 24501		<b>DISTRICT (if applicable)</b> LYNCHBURG
		<b>EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)</b> (434) 237-2665

**NO ACTIVITY STATEMENT**

☐ I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ \_\_\_\_\_

REPORT DATE [CHECK ONE SQUARE BELOW]		
<p style="text-align: center;"><b>MAY ELECTION</b></p> <p>Candidates who will have activity pertaining to the 2013 May General Elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2013</p> <p><input type="checkbox"/> APRIL 29, 2012</p> <p><input type="checkbox"/> JUNE 17, 2013</p> <p><input type="checkbox"/> JULY 15, 2013</p> <p><input type="checkbox"/> JANUARY 15, 2014</p>	<p style="text-align: center;"><b>NOVEMBER ELECTION</b></p> <p>Candidates who have activity pertaining to the 2013 June Primaries and/or November General elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2013</p> <p><input type="checkbox"/> JUNE 3, 2013</p> <p><input type="checkbox"/> JULY 15, 2013</p> <p><input type="checkbox"/> SEPTEMBER 16, 2013</p> <p><input type="checkbox"/> OCTOBER 15, 2013</p> <p><input type="checkbox"/> OCTOBER 28, 2013</p> <p><input checked="" type="checkbox"/> DECEMBER 5, 2013</p> <p><input type="checkbox"/> JANUARY 15, 2014</p>	<p style="text-align: center;"><b>NON-ELECTION YEAR</b></p> <p>Candidate's Whose Office is <u>Not</u> Up for Election in 2013 have reports due on the following dates:</p> <p><input type="checkbox"/> JULY 15, 2013</p> <p><input type="checkbox"/> JANUARY 15, 2014</p> <hr/> <p style="text-align: center;"><b>SPECIAL ELECTION</b></p> <p><input type="checkbox"/> PRE-ELECTION</p> <p><input type="checkbox"/> POST ELECTION</p>

**STATEMENT OF CANDIDATE OR TREASURER**

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 10/24/2013 through 11/28/2013, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Donald T. Sloan, Treasurer

SIGNATURE OF TREASURER/CANDIDATE

12/2/2013

DATE

# **SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 10/24/13 THROUGH: 11/28/13

PAGE: 1 OF: 1

RON GILLISPIE FOR SHERIFF

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	BUSINESS/CORPORATE DONOR		INDIVIDUAL DONOR			
Glenn A Trent, Sr. 409 Trents Ferry Road Lynchburg, VA 24503	1.	Glenn A. Trent's TOWING, INC	1. EMPLOYER OR BUSINESS	10/30/13	\$250.00	
	2.	OWNER	2. OCCUPATION			
	3.	1706 12th Street Lynchburg	3. PRINCIPAL PLACE OF BUSINESS			
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					

FILER IS SUBJECT TO CIVIL PENALTIES, IF ALL INFORMATION REQUIRED IS NOT COMPLETE AND ACCURATE.

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE A  
AND ONLINE 1 OF SCHEDULE G.]

\$250.00

# SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 10/24/13 THROUGH: 11/28/13

MUST BE TYPED OR PRINTED LEGIBLY IN INK

RON GILLSPIE FOR SHERIFF

PAGE: 1 OF 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Mail America Commu- -ications INC. P.O. Box 870 Forest, VA 24551-0870	1. Mail America	10/25/13	\$524.96	\$524.96
	2. Printing Fulfillment Company			
	3. 1174 Elkton Farm Rd Forest, VA			
	4. Printed Post Card Mailer			
	5. Email receipt			
	1.			
	2.			
	3.			
	4.			
	5.			
	1.			
	2.			
	3.			
	4.			
	5.			

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]

\$524.96

REVISED DECEMBER 14, 2009

SBE-945B

SUPERSEDES ALL PREVIOUS VERSIONS

# SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

Ron Gillispie for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 10/24/2013 THROUGH: 11/28/2013

PAGE: 1 OF 2

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Rick D'Neil 403 Alta Lane LYNCHBURG, VA 24502	Graphics Work	Ron Gillispie	10/24/13	\$150.00
WLNJ - Centennial Broadcasting P.O. Box 11798 LYNCHBURG, VA 24506	Radio Ad's	Ron Gillispie	10/25/13	\$700.00
Mail America Communication Inc P.O. Box 870 Forest, VA 24551-0870	Postage for Mail out	Ron Gillispie	10/25/13	\$3,208.39
Sir Speedy Avenue 258 Oakley Avenue LYNCHBURG, VA 24501	Printing	Ron Gillispie	10/29/13	\$346.44
News & Advance	Paper Ad	Ron Gillispie	10/29/13	\$30.00
WLNJ - Centennial Broadcasting P.O. Box 11798 LYNCHBURG, VA 24506	Radio Ad's	Ron Gillispie	10/30/13	\$160.00
The Liberty Champion 1971 University Blvd LYNCHBURG, VA 24502	News Paper Ad's	Ron Gillispie	11/7/13	\$593.37
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]				NEXT PAGE

THIS IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.



# SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

RON GILLISPIE FOR SHERIFF

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 10/24/13 THROUGH: 11/28/13

PAGE: 2 OF 2

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Bank of the James 828 Main Street LYNCHBURG, VA 24504	Checks	Ron Gillispie	11/7/13	\$17.56
WBRG 104.5 FM P.O. Box 1079 LYNCHBURG, VA 24505	Radio Ads	Ron Gillispie	11/12/13	\$352.00
WBRG 104.5 FM P.O. Box 1079 LYNCHBURG, VA 24505	Radio Ads	Ron Gillispie	11/19/13	\$352.00
Liberty University College Republicans 1971 University Blvd LYNCHBURG, VA 24502	Donation	Ron Gillispie	11/22/13	\$500.00

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE D AND  
ON LINE 9 OF SCHEDULE G.]

\$6,409.76

## SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10/24/2013 THROUGH 11/28/2013.

RON GILLISPIE FOR SHERIFF

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero on Lines with No Activity

### CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>1</u>	\$ <u>250.00</u>	
2. Schedule B [Over \$100]	# <u>1</u>	\$ <u>524.96</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>2</u>		\$ <u>774.96</u>

### BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

### EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>524.96</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>	
9. Schedule D [Expenditures]	\$ <u>6,409.76</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>6,934.72</u>

### RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>0</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u> )	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>0</u>

# SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10/24/2013 THROUGH 11/28/2013.

RON GILLISPIE FOR SHERIFF

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report]

\$ 9,714.23

17. **Receipts for Current Reporting Period:**

a. Contributions received this period [Line 5 of Schedule G]

\$ 774.96

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]

\$ 0

c. Loans received this period [Line 12 of Schedule G]

\$ 0

d. **Subtotal:** Contributions and Receipts received this period  
[Add Lines 17a, 17b and 17c above]

\$ 774.96

e. **Total Expendable Funds** [Add Lines 16 and 17d]

\$ 10,489.19

18. **Disbursements for Current Reporting Period:**

a. Expenditures made this reporting period [Line 10 of Schedule G]

\$ 6,934.72

b. Loans repaid this reporting period [Line 14 of Schedule G]

\$ 0

c. Other surplus funds paid out [from Schedule I]

\$ 0

d. **Total Payments Made** [Add lines 18a, 18b, and 18c]

\$ 6,934.72

19. **Ending Balance** [Subtract Line 18d from Line 17e]

(MUST MATCH LINE 29)

\$ 3,554.47 ←

20. **Total Unpaid Debts** [from Schedule F of this report]

\$ 0

## Committee's Receipts and Disbursements – Election Cycle Totals

21. **Balance at Start of Election Cycle**

\$ 0

22. **Previous Receipts** [Line 24 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

\$ 23,271.75

23. **Receipts from Current Reporting Period** [Line 17d above]

\$ 774.96

24. **Total Receipts this Election Cycle** [Add lines 22 and 23]

\$ 24,046.71

25. **Total Funds Available** [Add lines 21 and 24]

\$ 24,046.71

26. **Previous Disbursements** [Line 28 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

\$ 13,557.52

27. **Disbursements from Current Reporting Period** [Line 18d above]

\$ 6,934.72

28. **Total Disbursements this Election Cycle** [Add lines 26 and 27]

\$ 20,492.24

29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19]

\$ 3,554.47 ←